

The Parish Community of St Thérèse and St Anthony

The Little Flower Church - In the care of the Franciscan Friars

PARISH OFFICE AND CONTACTS

Website: www.kedroncatholicparish.org.au
Email: kedron@bne.catholic.net.au
Parish Address: 134 Somerset Road,
Kedron Qld 4031
Phone: (07) 3357 6640

PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm
Friday 8.30am - 12.00pm

PARISH TEAM

Fr Mario Debattista ofm
Parish Priest

Email:
DebattistaM@bne.catholic.net.au
Ph: 0429 600 711

Mrs Sandra Di Francesco
Parish Manager

Email: kedron@bne.catholic.net.au

Mrs Maria Hopes

Sacramental Coordinator

sacramental.kedron@bne.catholic.net.au

PARISH SCHOOL

St Anthony's School

Mr Martin Wilkie Principal

Ph: 3357 6185

Email: pkedron@bne.catholic.edu.au
www.stanthonyskedron.qld.edu.au

PARISH PASTORAL COUNCIL

Mr Johnny De Angelis (Chair)

Email: j.deangelis@bigpond.com
Ph: 0438 119 709

WEEKEND MASS TIMES

Saturday (Vigil) 5.00pm

**Sunday 7.30am, 9.30am
& 5.30pm**

WEEKDAY MASS TIMES

Monday 8.00am

Tuesday 8.00am

Wednesday 9.00am

Thursday 8.00am

Friday 8.00am

EUCCHARISTIC ADORATION

Monday & Thursday 8.30am

RECONCILIATION

Saturday 4.00 - 4.30 pm OR

**please call Fr Mario to arrange a time to
meet individually.**

SAFEGUARDING REPRESENTATIVE

Mrs Sandra Di Francesco

Ph: 0448 356 599

28th Sunday of Ordinary Time, 10th October 2021 (YEAR B)

Reflection...

John Calvin, one of the founding fathers of the Protestant Reformation, reacted against what he saw as medieval Catholicism's adherence to the sacramental law as a means to salvation. 'If you keep the law, the law will keep you.' He was right to condemn the preaching of some Catholic priests of his day. Calvin maintained that since time began God predestined those who, by faith, would be saved. Calvin argued that the rest of humanity would be lost. It was impossible to know for certain, Calvin argued, who was who. This was tough stuff!

Within a few years, however, his own congregation in Geneva wanted to know how anyone could be sure they were on the right path to salvation. Calvin's disciples taught that strict and right behaviour was an indication of who belonged to those elected by God to be saved. Not dancing, drinking, swearing or gambling, but working hard, saving one's money and the careful observance of the Ten Commandments became the benchmarks of the elect. Within a few generations of Calvin's death, it is easy to see that the observance of the strict, Protestant, moral code had replaced the seven Sacraments as the way of being assured of heaven.

The rich young man wanted to be assured of salvation too. He was a good man; an observant Jew and someone Jesus looked on with love. But he was hoping the law would save him. He wanted to be sure of gaining heaven by jumping through the right hoops, at the right time, for the right reasons.

Jesus doesn't reject the importance of faithful and good living, but he offers the young man a relationship that would make sense of the choices involved in following him. Without a loving relationship with God, who calls us to live the best life we can, the fulfilment of any law, civil or moral, is a tyranny. We do not believe in a tyrannical God.

We do believe, however, in a God who makes demands of us, who often challenges us in the places where we are most vulnerable. For the young man, his money was an obstacle. He could not embrace a relationship with Jesus because this would have placed in peril his wealth and the comfort that his many possessions afforded him.

For the earliest Christian community today's Gospel highlights serious issues on which people left their company: the role of the law in following Christ; the divide between rich and poor; the commitment demanded of followers in the earliest community. In comparison to our forebears in faith, we have domesticated this radical edge of the Gospel.

We often comfort ourselves with the assurance that the law will save us, whereas Jesus tells us that salvation comes from a loving relationship with him, shown in the sacrifice of our lives. To the degree that any law enables us to deepen this relationship with Jesus and to serve his people, then it is helpful and good. If a civil or religious law gets in the road, then its moral authority over us is questionable.

In a world where the vast majority of the world's wealth and resources are held and used by a dominantly white, educated and, at least nominally, Christian First World, then the demands of today's Gospel should be as confronting to us as they were to the rich young man. 'There is still one thing you lack, sell everything and come follow me.' It has suited us to move away from this financially hard teaching of Jesus.

The law and money are in themselves neutral things. They can be used for good or evil. At their worst the law and money seduce us into pride, greed and power. At their best they can serve the liberation of all people and enable our world to better reflect the Kingdom of dignity, justice and equality Jesus taught and lived.

Given that all things are possible for God, let's pray in this Eucharist that we might stop domesticating the Gospel but allow it to lead us more deeply into a relationship with Jesus who looks on us, loves us and calls us to write the law of love on our hearts in such a way that there will be justice for all people.

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Paduan Memorial & Old Boys' Mass

Wednesday November 3, 2021 at
5.30pm

A Mass to celebrate the lives of deceased Friars, Old Boys, staff and all members of our Paduan community and to welcome all member of our community past and present.



The Columbarium
The Church of St Therese of Lisieux and
St Anthony of Padua

Register: <https://www.trybooking.com/BUJJK>
Followed by light refreshments

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A ministry in the Catholic Church offering
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Contact 3342 1456



For more details & application visit wwme.org.au
Marriage refers to the Catholic understanding of the spousal relationship between a man and a woman

The Holy Spirit Seminary, Banyo, is seeking a casual house-keeper/cleaner. The person needs to be attentive to the spirit of the community. The work is not arduous and hours are 6 hours each Thursday and Friday. Remuneration is commensurate with current casual award rates. If you are interested, could you please contact the office on 3267 4800 and speak or leave a message. Otherwise email seminary@qld.catholic.net.au. Applications close COB Friday, 1st October.

PARISH EVENTS THIS WEEK

Monday 11 October

Mass 8.00am
Adoration after Mass
St Anthony Prep & Yr 1 Pet Blessing 8.20am
Taekwondo 4.30pm, 5.45 & 7.00pm
Finance Meeting 5.30pm
Choir Practice 7.15pm

Tuesday 12 October

Mass 8.00am
Rosary after Mass
Samaritans 9.30am

Wednesday 13 October

Mass 9.00am
Delamore Mass 4.45pm

Thursday 14 October

Mass 8.00am
Adoration after Mass
Padua Board Meeting 6.00pm

Friday 15 October

Mass 8.00am
Christian Meditation 9.00am
Padua Mass 10.50am

Saturday 16 October

Reconciliation 4.00pm
Mass 5.00pm

Sunday 17 October

Mass 7.30am & 9.30am
Secular Franciscans Order (in Hall) 9.00am
JPICC Activity after Mass 10.30am
Baptisms 11.30am
Kedron Youth 3.30pm
Mass 5.30pm
Encounter Youth 6.30pm

The Samaritans, Kedron Parish

are looking forward to seeing you all again every Tuesday. Contact Jill on 0438 612 177, but you must leave a message please. Just say it is about Samaritans. She will return your call.

NEXT WEEK'S READINGS:

29th Sunday in Ordinary Time –17Oct 2021

1st Reading [Is 53:10-11](#) 2nd Reading [Heb 4:14-16](#)

Gospel [Mk 10:35-45](#) or [Mk 10:42-45](#)



Did you know.....

Many of us are aware of the Tau Cross and its significance to Franciscans. Did you know that St Francis adopted the Tau Cross as his own. St Francis loved the symbol so much that he used it as his signature in the later years of his life. The Tau is the last letter of the Hebrew alphabet – like the omega of the Greek alphabet. The earliest reference of the Tau is from the prophet Ezekiel 9:4 – “Go through the city of Jerusalem and put a Tau on the foreheads of those who grieve and lament over all the detestable things that are done in it.” In 1215, Pope Innocent III opened the fourth Lateran Council by saying: “We are called to reform our lives, to stand in the presence of God as righteous people. God will know us by the sign of the Tau marked on our foreheads.

Francis was present for part of the Fourth Lateran Council, and perhaps his devotion to Tau came from the call of Pope Innocent. But more personally, it came from his involvement with the lepers in areas around his home in Assisi. The Antonians were a community of men that existed in Francis' time, whose chief ministry was the care of lepers. On their habit they wore the Tau Cross, representing their fidelity to the passion of Christ and their devotion to serve the least of his brethren. Francis worked with the Antonians in caring for lepers and this was probably his first introduction to the Tau. In Francis' mind and heart devotion to the Tau was devotion to the cross and to the person of Jesus. It was a symbol of conversion and redemption; and so it remains today for birth vowed and secular Franciscan throughout the world.

The habit of Franciscans are full of deep and rich symbolism manifesting their particular charism. Consisting of a simple brown hooded robe, and a corded rope cincture worn around the waist. The rope symbolises being girded with Christ and is tied in the three characteristic Franciscan knots that signify the vows of poverty, chastity and obedience. Each knot has five coils with represent the five wounds of Christ.

Many Catholics carry their own symbols each having a special meaning: rosary beads holy medals or holy cards. All have an important symbolism to their owners, helping them come closer to God. What symbols do you hold dear and carry with you?





Join other youth this
SUNDAY 17th OCTOBER
 AT LITTLE FLOWER PARISH HALL
 3.30pm TO 5.00pm
 SCHOOL YEARS 4 TO 7

For further information contact:
 kedron@bne.catholic.net.au
 or Jaimi Santhosh 0421 418 861
 Organised by Jesus Youth
 Queensland.



Faiths for Climate Justice

As we look forward to world leaders meeting in Glasgow for the UN's climate conference COP26 in November, you are invited to join us in an event

Sunday 17th October 2021 - 10.30 am, on the lawn in front of the Little Flower church (near the fig tree), 80 Turner Road, Kedron.

We will join in spirit with other faith communities all around the world that same day - to pray for "care for our common home,"* with a "just transition to a low carbon economy,"* and call for leaders to help secure the future of our children by ensuring we meet the goals of the historic Paris Climate Agreement.

At this event, we will pray, ring the Franciscans' bell, unfurl a banner, and share a group photo.

At 10.45 am, Lisa Turner from the Downfall Creek Bushland Centre will present on recycling and other practical ways we can help care for our common home.

We look forward to seeing you there!

Kedron Catholic Parish

Justice Peace & Care for Creation Committee

*The Australian Catholic Bishops' Conference - Social Justice Statement 2021-22

Please pray for our recently deceased:

Sr Margaret Costello mfc, Tony Pennington, Sr Quentin mfc, Dora Di Bella, Margaret Cavallaro, Jean Teura Joseph, Lena Hughes, Rob Beckwith, Shirley Hickey, Hilton Muscat, William Bagster


and those whose Anniversaries occur about now:

Madeline Jones, Br Bernard Pavitt, Pierre Nobin, Bill & Pat Ryan, Gerry Campbell, John McManus, Joseph Thomas, Loveday Harding, Cyril Collins & Vera Whittington, Antonio Febo, Neville Taylor, John V Taylor, John A Taylor, Mario & Maria La Rosa, Gerda Janssen

**WE PRAY FOR THE SOULS OF ALL THE FAITHFUL DEPARTED;
 MAY THEY REST IN PEACE.**

COME AND JOIN US AT THE NEXT

ENCOUNTER ENCOUNTER




Come together for music & song, inspiring talks, meeting friends, and fun!

Join us also for the Sunday 5.30pm Mass beforehand led by the Encounter Kedron music team

17TH OCTOBER FROM
6:30PM - 8:30PM

Bring your friends and get excited!



Children's Liturgy & Mass

Our Children's Liturgy on the 1st, 2nd and 3rd Sundays of the month at the 9.30am Mass resumes in February. Our Children's Mass is on the 4th Sunday of the month at the 9.30am Mass.

For more information, contact:

Children's Liturgy

Carmel Burroughs
 acburroughs1@hotmail.com

Children's Mass

Mav Green
 mav_sp_green@hotmail.com

Singing Group

Christine Masters
 christine@musicmasters.com.au

Piety Store

If you are looking for a gift, why not have a look at the Piety Store. There is a good selection and we can order items from the catalogue if your selection is not in stock. The Piety Store is situated at the foyer of the Church and is open before and after the weekend Masses - 5pm on Saturday; 7.30 am and 9.30am on Sunday. We support the Franciscan Missions so your custom is appreciated. Thank you.

LITTLE FLOWER CHRISTIAN MEDITATION GROUP

Our Kedron Parish Christian Meditation group meets each **Friday at 9.00am** at the St Clares Room at the back of the church near the Sacristy. Everyone is very welcome.

To receive the Parish Newsletter and other Parish Resources by email, please print your details here, tear off this section, and drop it in the suggestion box at the church door or give it to Fr Mario or Rob.

Name: _____ Email: _____

Something for the Kids...

Follow the Lord



28th Sunday in Ordinary Time, Year B

A man met Jesus on the road and asked him how we can have eternal life. Some of the things Jesus says we can do are written on the sign posts below. Fill in the missing words and pictures.

God tells us there are more important things in life than being rich or owning lots of possessions. Write or draw some things that are important in your life.

Complete the crossword - it uses picture as clues instead of words!

DUKE
DUKE REALTY

Sam Patterson
Real Estate Specialist
BUY | SELL | RENT



0401 240 042
sam@dukerealty.com.au
www.dukerealty.com.au
Unit 26-34 Oakland Street, Brisbane, QLD 4000

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FOOT CARE | FOOT PROBLEMS

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Robinson Road Marketplace
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www.holycrossfunerals.com

An Outreach of the Catholic Church Celebrating Life...

Police Check and BlueCard's and other associated forms have been simplified!

There is a new portal for registration of volunteers. The Welcome Portal can be accessed via <http://archbne.org/welcome>.

In the portal, volunteers will be asked to enter personal information and volunteer position details which will automatically prepopulate forms to be signed.

If you have not completed forms yet and are involved in ministry PLEASE ATTEND TO THIS ASAP.

If you have any questions, please contact Sandra in the office.

All volunteers, whether directly or indirectly involved with children and vulnerable adults, are required to view a 25 minute video presentation, as part of our compliance with the Archdiocese Safeguarding Policy. It can be viewed at:

safeguardingaob.com.au/safeguarding-training.html

Go to the Safeguarding Training Tab at the top of the page. Click. Scroll down the page past "Safeguarding Essentials Preparation (Level 1)" to "**Safeguarding Induction**". Click on the arrow to play the video. On conclusion. Please print off and sign the PDF version of the "Certificate of Completion", and email (or return original to the Parish Office). For convenience, certificates may be placed into an addressed envelope marked "SAFEGUARDING" and placed in the collection plate at any mass. **Safeguarding is everyone's responsibility.**

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Phone 0432 479 731
tom@justhireahandyman.com



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Cuts on Clifford

Barbara Goddard



132 Clifford Street,
Stafford Heights
Phone 3359 5199