

#### **PARISH OFFICE AND CONTACTS**

Parish Office Address: 134 Somerset Road, Kedron Qld 4031

Ph: (07)3267 4825 Email: kedron@bne.catholic.net.au Website: www.kedroncatholicparish.org.au

#### PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm Friday 8.30am - 12.00pm

PARISH TEAM Fr Joseph Nguyen ofm Parish Priest Email: jnguyen@franciscans.org.au

Mrs Sandra Di Francesco Parish Manager Email: kedron@bne.catholic.net.au

Mrs Maria Hopes Sacramental Coordinator sacramental.kedron@bne.catholic.net.au

#### PARISH SCHOOL

St Anthony's School *Mr Martin Wilkie - Principal* Ph: 3357 6185 Email: pkedron@bne.catholic.edu.au www.stanthonyskedron.qld.edu.au

RECONCILIATION Saturday 4.00 - 4.30 pm

#### WEEKEND MASS TIMES

Saturday (Vigil) 5.00pm Sunday 7.30am, 9.30am & 5.30pm

#### WEEKDAY MASS TIMES

Monday NO MASS and Tuesday 8.00am Wednesday 9.00am Thursday 8.00am and Friday 8.00am

**EUCHARISTIC ADORATION** Thursday: For 24 hrs after the 8am Mass until the start of Friday 8am Mass

#### ANOINTING OF THE SICK MASS 1st Wednesday of the month at 9.00am

#### BAPTISMS

2nd and 4th Sunday of the Month at 11.00am (unless of another event that day) (Booking is essential)

CHILDREN'S LITURGY 1st, 2nd and 3th Sunday of the Month - 9.30am (School Term Only)

FAMILY MASS 4th Sunday of the Month at 9.30am (School term only)

**ST VINCENT de PAUL SOCIETY** 2nd and 4th Monday of the Month at 7.00pm (Parish Office)

SAFEGUARDING REPRESENTATIVE Mrs Sandra Di Francesco

Ph: 0448 356 599

## 16th Sunday of Ordinary Time — 23 July 2023 (YEAR A)

#### Reflection ...

Today's Gospel gives us both a parable and then an interpretation of that parable. I'm very grateful for this pattern in the 13th chapter of Matthew's Gospel. It indicates to us that not everything that Jesus says should be taken literally. Clearly the disciples were sometimes confused and needed some private coaching to bring them up to speed with what Jesus was on about.

As much as I respect the faith of our fundamentalist Christian brothers and sisters, it is at this point, on the way we interpret the Scriptures, that we cannot agree. The catholic community has always taken the process outlined in Matthew's gospel very seriously. We have always held that the full richness of the scriptures needs careful study and tested interpretations.

Unfortunately, in previous generations, the anxiety over people's private interpretations of the scriptures led Catholics to be suspicious of the Bible and the private reading of it. To read the Bible was often seen as a 'very protestant thing to do'. Given that Jesus, Mary, the apostles and the disciples are all recorded in the New Testament as reading, meditating on, or hearing the scriptures, nothing could be further from the truth. To be a Christian is to ponder the Word of God.

That's why the Second Vatican Council encouraged us all to return to regular private reflection on the Bible. Along with this encouragement they also reminded us, however, that as strong as the feelings and revelations we experience in our private scriptural prayer may be, these may have little or no consequence for the wider community of faith. We believe that the whole Church has the task to discern where the Word of God is leading us.

To help this discernment, it's scholars who pay great attention to the history and the literary, textual and cultural issues in and around the Bible have always aided the catholic community. They look at how various interpretations and approaches of the Scriptures have helped or hindered the Church over the centuries. We place great weight on the 'here and now' of the faith community who listens to the Word of God and lives it out.

Our approach is a long way from those who hold that the entire truth of the scriptures is found in the text itself. Fundamentalist interpretations of the scriptures dismiss the importance of studying the scriptures by reducing it to a book of facts. In doing so they tie themselves up in all sorts of textual knots whenever the scriptures seem to contradict themselves.

We hold, however, that the scriptures are not books of facts, though they contain historical information. We believe we have seventy-three sacred books that 'cannot err in leading us to the truth about God'. The Word of God is for us the pathway to faith, a series of revealed and inspired portraits of God and a distillation of God's saving love for us and our response to him.

When there are inconsistencies or differences in any two scriptural texts, rather than unsettle us, we see these differences as examples of the varying rich approaches to the truth of our salvation in and through Christ. This is nicely summed up in the verse, *The Bible in 50 words*.

God made Adam bit Noah arked Abraham split Joseph ruled Jacob fooled Bush talked Moses balked Pharaoh plagued People walked Sea divided Tablets guided Promise landed Saul freaked David peeked Prophets warned Jesus born God walked I ove talked Anger crucified Hope died Love rose Spirit flamed Word spread God remained.

At this Eucharist let's give thanks that Jesus often used stories to communicate his truth and that he explained their meaning to those with ears to hear. Let's be grateful that we are inheritors of this intelligent legacy.

© Richard Leonard SJ

"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

#### PARISH EVENTS THIS WEEK

Monday 24 July NO Mass Taekwondo 4.30, 5.45 & 7.00pm

> Tuesday 25 July Mass 8.00am Rosary after Mass Samaritans 9.30am

Wednesday 26 July Mass 9.00am NO Mass Delamore 4:45pm JPCCC 7.00pm

Thursday 27 July Mass 8.00am 24hr Perpetual Adoration Encounter 6.00pm

Friday 28 July Mass 8.00am Divine Will Prayer Group 8.30am Intercessory Prayer Group 8.30am Christian Meditation 9.00am (Delamore) Padua Mass 11.50am

> Saturday 29 July Reconciliation 4.00pm Vigil Mass 5.00pm

Sunday 30 July Mass 7.30am, 9.30am Mass 5.30pm

#### Please pray for our recently deceased:

Fr Allan Hartcher ofm, Colin Dash, Laurie O'Shea, Pam Byrne, Cecile Falvey, and those whose Anniversaries occur about now: Maureen Hennessy, Fay Byrne, Conrack Mirhan, Ivy Martin, Maria LaRosa, Richard McNeven, Joan McNeven, Edmond and Bridget Jones, Charles Stevens, Elia and Gina Arquilla, Teresa Gianni, Brian

> Carroll, And for those who are sick Anna Shiraze-Knight

#### **NEXT WEEK'S READINGS:**

17th Sunday in Ordinary Time 30 July 2023 — Yr A 1st Reading - <u>1 Kings 3:5.7-12</u>

2nd Reading - <u>Romans 8:28-30</u>

Gospel - <u>Matthew 13:44-52</u> or <u>Matthew 13:44-46</u>

# The Samaritan Community

The Samaritans Tuesday Morning Activities, will recommence on Tuesday 11July. Thank you for the Committee.

Scam Warning: there are currently a large number of scam messages being sent by text to parishioners which use the names of



St. Mary Magdalene, also called Mary of Magdala, (flourished 1st century CE, Palestine; feast day July 22), one of Jesus' most celebrated disciples, famous, according to Mark 16:9–10 and John 20:14–17, for being the first person to see the resurrected Christ.

Mary Magdalene Mary Magdalene Mary Magdalene

and aided Jesus in Galilee (Luke 8:1–2), and all four canonical Gospels attest that she witnessed Jesus' crucifixion and burial; John 19:25–26 further notes that she stood by the cross, near the Virgin Mary and the unidentified Apostle whom Jesus loved. Having seen where Jesus was buried (Mark 15:47), she went with two other women on Easter morning to the tomb to anoint the corpse. Finding the tomb empty, Mary ran to the disciples. She returned with St. Peter, who, astonished, left her. Christ then appeared to Mary and, according to John 20:17, instructed her to tell the Apostles that he was ascending to God.

The Gospels reveal her to be of practical character. Origen and other early textual interpreters usually viewed her as distinct from the mystical Mary of Bethany, who anointed Jesus' feet and wiped them with her hair (John 12:3–7), and from the penitent woman whose sins Jesus pardoned for anointing him in a like fashion (Luke 7:37–48). The Eastern Church also distinguishes between the three, but, after they were identified as one and the same by St. Gregory the Great, Mary Magdalene's cult flourished in the West. This identification has since been challenged, and modern scholars feel that the three women are distinct.

Gnostics, pre-Christians and early Christians who believed that matter is evil and redemption is attained by an enlightened elite through faith alone, regarded her as a medium of secret revelation, so described in their *Gospel of Mary*, *Gospel of Philip*, and *Pistis Sophia*. According to Eastern tradition, she accompanied St. John the Evangelist to Ephesus (near modern Selçuk, Turkey), where she died and was buried. French tradition spuriously claims that she evangelized Provence (now southeastern France) and spent her last 30 years in an Alpine cavern. Medieval legend relates that she was John's wife. **Saint Mary Magdalene is the Patron Saint of:** *Penitents and Perfumers* 

#### **Dear Parishioners**

I wanted to take a moment to update you on some recent developments regarding the parish office's phone and internet services.

As many of you may be aware, we have been experiencing numerous challenges with our NBN connection, resulting in intermittent phone and internet disruptions. In order to address these issues and ensure smooth operations at the parish office, we have made the decision to upgrade our systems to the Archdiocese's software and telephone systems.

We have completed the transition, and we are confident that this upgrade will significantly reduce the disruptions and improve the overall efficiency of our services. However, with this change, there comes a need for a new phone number for the parish office.

Starting immediately, our new phone number is <u>3267 4825</u>. Please update your contact lists and make sure to include this number for any future communications with the parish office. It is important to note that the old phone number will remain active for the next six months to ensure a smooth transition for everyone.

We sincerely apologize for any inconvenience this may cause, but we believe that this change is necessary to improve our communication capabilities. Should you have any questions or concerns regarding the new phone number or any other matter, please do not hesitate to contact us.

Thank you. Sandra

Brisbane Clergy. Please be aware of these scams and do not respond to the texts. Do not purchase any gift cards. Simply delete the messages. Father Joseph's name is being used in the scams, along with many of our Brisbane priests' names. Our Clergy would never seek to contact you in this way, or require of you that you provide them with cash or gift cards. Please do not fall victim to this scam.

**To receive the Parish Newsletter and other resources by email**, please print your details here, tear off this section, and drop it in the suggestion box at the church door.

Name:

Email:

### Sacramental Programme First Holy Communion

# Key Dates for First Holy Communion 2023

## ENROLMENTS ARE NOW CLOSED

1. Enrolment Mass All children with one parent are required to attend the following Mass

July 23rd (Sunday) at 4.00pm

2. Workshop

(One parent must attend, and please no siblings)

August 20 (Sunday) 1.00pm - 3.00pm

3. First Holy Communion Masses August 26th (Saturday) 5:00pm August 27th (Sunday) 9:30am, 5.30pm

September 2nd (Saturday) 5.00pm September 3rd (Sunday) 9.30am

**Vinnies update:** In the first half of this year, our Kedron conference members have made more than 160 home visits to local families giving assistance valued at more than \$17,000 in putting food on the table and helping pay essential bills, including education costs. This has only been made possible by our Kedron parish, schools and local community groups' ongoing generosity and support through donations, fundraising and maintaining our supplies of pantry and other staples. Thank you for your prayers, generosity and willingness to assist. If you want more information on how to help, please contact: Cass 0400 192 679 or Maria 0411 871 859.



STER KEDRO

JULY 13TH, 2023 GENESIS JULY 20TH 2023 ALL IN NIGHT JULY 27TH JOSHUA AND RAHAB AUGUST 3RD JUDGES AUGUST 10TH JOB AUGUST 17TH ALL IN NIGHT

# <u>Vacands of</u>

AUGUST 24TH 2023 ST PAUL AUGUST 3IST 2023 SAINTS FROM HISTORY SEPTEMBER 7TH MODERN DAY SAINTS SEPTEMBER 14TH YOU ARE A SAINT

Thursday 6:30pm - 8:30pm HTTLE FLOWER Church Harr



This year we have 160 children receiving the Sacrament of First Holy communion. Please keep our candidates in your prayer and may their journey towards receiving this sacrament be filled with blessings, guidance, and spiritual growth.

# CARING FOR CREATION AND ITS CLIMATE

Invitation to a Brisbane discussion about advocacy and action in your community

Panel, questions and group discussion Panel includes: ARRCC, Angligreen, Queensland Churches Environmental Network, Climate For Change and Queensland Conservation Council.

> 7pm - 8th August 2023 Little Flower Church Hall 80 Turner Rd (Corner of Wayland St) Kedron QLD

RSVP - laudatosibrisbane@gmail.com



her voice



# Women's Night of Spirituality

# CARING FOR THE CARERS

Through history women have been the nurturers. Today, women dominate both paid and unpaid health and social care. But who cares for the carers? This year a panel five women: Toni Janke, Mary Robson, Carol Douglas, Yasmin Kahn and Sheila Corcoran – all who have invested their lives in nurturing others will discuss where they find their strength?

Tuesday 25 July 2023 St Ignatius Church Kensington Terrace Toowong

Entry by donation includes <u>supper</u>

For more details: https://www.stignatiustoowong.org.au



The Grail will be selling copies of <u>In</u> her Voice for \$25 at the event. In Her Voice is a unique Australian book that showcases the oftenunheard voices of women. It is powerful and ground-breaking!

# Something for the Kids...



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