

#### PARISH OFFICE AND CONTACTS

Parish Office Address: 134 Somerset Road, Kedron Qld 4031

Ph: **(07)3267 4825** Email: kedron@bne.catholic.net.au Website: www.kedroncatholicparish.org.au

PARISH OFFICE HOURS

Monday to Thursday 8.30am - 3.00pm Friday 8.30am - 12.00pm

PARISH TEAM Fr Joseph Nguyen ofm Parish Priest Email: jnguyen@franciscans.org.au

Mrs Sandra Di Francesco Parish Manager Email: kedron@bne.catholic.net.au

Mrs Maria Hopes Sacramental Coordinator sacramental.kedron@bne.catholic.net.au

#### PARISH SCHOOL

St Anthony's School *Mr Martin Wilkie - Principal* Ph: 3357 6185 Email: pkedron@bne.catholic.edu.au www.stanthonyskedron.qld.edu.au

RECONCILIATION Saturday 4.00 - 4.30 pm

### WEEKEND MASS TIMES Saturday (Vigil) 5.00pm

Sunday 7.30am, 9.30am & 5.30pm

#### WEEKDAY MASS TIMES

MondayNO MASS and Tuesday 8.00amWednesday9.00amThursday8.00am and Friday 8.00am

**EUCHARISTIC ADORATION** Thursday: For 24 hrs after the 8am Mass until the start of Friday 8am Mass

ANOINTING OF THE SICK MASS

1st Wednesday of the month at 9.00am

#### BAPTISMS

2nd and 4th Sunday of the Month at 11.00am (unless of another event that day) (Booking is essential)

CHILDREN'S LITURGY

1st, 2nd and 3th Sunday of the Month - 9.30am (School Term Only)

#### **FAMILY MASS**

4th Sunday of the Month at 9.30am (School term only)

ST VINCENT de PAUL SOCIETY

2nd and 4th Monday of the Month at 7.00pm (Parish Office)

SAFEGUARDING REPRESENTATIVE

Mrs Sandra Di Francesco Ph: 0448 356 599 25th Sunday in Ordinary Time — 24th September 2023 (YEAR A)

### Reflection ....

The film *Forrest Gump* was once described as the 'battler's triumph'. On one level it was about how the last will be first. This story picks up where the film left off.

Forrest Gump dies and goes to heaven. On arrival St Peter informs him that there are three questions he has to answer before he can enter.

1) What days of the week begin with the letter T?

2) How many seconds are there in a year?

3) What is God's first name?

Forrest answers straight away, 'Shucks, there are two days in the week beginning with the letter T – Today and Tomorrow.' St Peter replies,

'That's not what I was thinking, but you have a point. How about the next one?' 'I think the only answer can be twelve.' 'Twelve?' St Peter asks. 'Shucks, there's gotta be twelve: January 2nd, February 2nd, March 2nd. . . .' 'Hold it', interrupts St Peter, 'I see where you're going with this. Let's go to the final question.' 'Sure', says Forrest, it's Andy!' 'Andy?' exclaims an exasperated St Peter. 'OK, I can understand how you came up with your answers to my first two questions, but just how in the world did you come up with Andy as God's first name?' 'Shucks, that was the easiest one of all', Forrest replied. 'I learned it from the hymn . . . ANDY walks with me, ANDY talks with me, ANDY tells me I am his own.' St Peter opened the pearly gates and yelled, 'Run Forrest, run!'

In today's Gospel, in which the first labourers are paid the same wage as the afternoon workers, what the early birds didn't reckon on was that they could have come much later and got the same deal.

We would cynically call the afternoon workers, 'Johnny-come-latelies' and chances are if we were confronted with the same situation we would be with the complainers.

This story was important to the early Church because generations of Jews waited and longed for the Messiah and, like the first workers, they were the first to respond to the call of Jesus and to work in the field of his Kingdom. For some of the early Jewish-Christians, including St Peter, it came as a surprise that the Lord was calling Gentiles to the life and work of Jesus' Kingdom as well.

We can imagine that it rankled some of the early birds to see these Johnny-comelatelies taking charge of the Christian mission. This wasn't how it was supposed to be!

This story, then, is a wonderful commentary on how fickle we are and, luckily for us, how extraordinarily generous God is. What we see in ourselves and others is only a glimpse of what God is like. God is so much more: more loving; more forgiving; more compassionate; and more just.

And because God is so much greater than anything we could ask or imagine, we are constantly surprised at how he turns our expectations, our fears and predictions upside down. We constantly look for God in the big and spectacular and he comes to us poor, naked, sick, in prison and hungry. God speaks through the most surprising people at the most surprising times.

That's why those people who have decided that God can only work in certain ways, places, people, institutions and times so often end up at the end of the line when it comes to religious wisdom. Michael McGirr in his excellent book, *Things You Get for Free*, argues that there is a crisis of belief today, but that it's not the way we often think. In a brilliant turning of the tables, McGirr says that the crisis of belief is that people inside the Church sometimes cannot believe that people outside its traditional structures can experience the love of Jesus. God loves and guides the Church, but is not bound by it. God is busy about making sure those who might be last have a chance to come in first.

Rather than resent this, however, let's thank God for being bigger than we are and for being just to all of us, no matter when, or how, we get the Word.

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"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

### PARISH EVENTS THIS WEEK

Monday 25 September **NO Mass** Taekwondo 6.00pm SVdP 7.00pm Choir Practice 7.15pm

**Tuesday 26 September** Mass 8.00am **Rosary after Mass** 

Wednesday 27 September Mass 9.00am Mass Delamore 4:45pm JPCCC Group 7.00pm

**Thursday 28 September** Mass 8.00am **24hr Perpetual Adoration** 

Friday 29 September Mass 8.00am Divine Will Prayer Group 8.30am Christian Meditation 9.00am (Delamore)

> Saturday 30 September Reconciliation 4.00pm Vigil Mass 5.00pm

Sunday 1st October Mass 7.30am, 9.30am Mass 5.30pm

# Please pray for our recently deceased:

Heather Clarke, Scott Dixon, Rodney Humphrey, Tony Zillotti, Pat Tallon, John Hanly, Errol Kerr, Catherine O'Donnell, Dominador and Milagros Ranario, Helen Pulsford,

### and those whose Anniversaries occur about now:

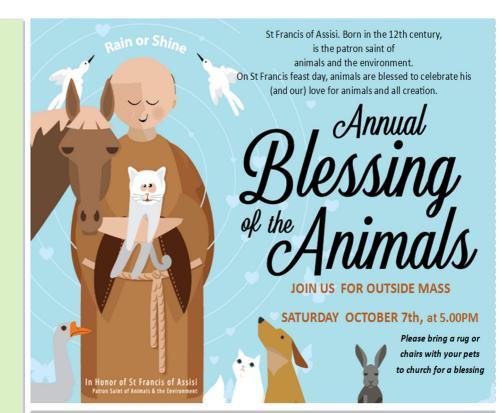
Frank Power, Maureen Hudson, Giovanni Di Bella, Isidora Di Bella, Nunzio La Spina, Mariano Grasso, Maria Finocchiaro, Mary Robertson, Gerda Janssen, Vince Brasch, Max Behrendt, Greg Brasch, Robertson, Katherine Stark,

# **NEXT WEEK'S READINGS:**

26th Sunday in Ordinary time 1st October 2023 — Yr A 1st Reading - Ezekiel 18:25-28 2nd Reading - Philippians 2:1-11 or Philippians 2:1-5 Gospel - Matthew 21:28-32

# The Samaritan Community

The Samaritans Morning Activities, will resumes again on Tuesday 3rd October. Thank you for the Committee.



# Laudato Si

Let us, as the Pope reminds us, "add to the flow of this mighty river (Amos 5.24) by transforming our lifestyles. Starting from grateful wonder at the Creator and his creation, let us repent of our "ecological sins", as my brother, Ecumenical Patriarch Bartholomew, has urged. These sins harm the world of nature and our fellow men and women. With the help of God's grace, let us adopt lifestyles marked by less waste and unnecessary consumption, especially where the processes of production are toxic and unsustainable."

You are invited to the celebration of the Vigil Feast of The Transitus of St Francis with the Franciscan Family



Ceremony commences at 6.30 pm on Tuesdav 3rd October 2023 At St Therese and St Anthony Church "The Little Flower" 80 Turner Road, Kedron If you have any questions, please contact the Parish Office on 32674825 or Email: kedron@bne.catholic.net.au



**Breaking Through** When life is breaking down -The Paschal Mystery A Prayer Reflection... suitable for all ages and all life stages. Presented by Sr Mary Frazmann, Presentation Sister 22 October 2023 at 2pm-4.30pm Little Flower Parish Hall 80 Turner Road, Kedron RSVP for catering purposes—overheads2hearts@gmail.com or 0407 580 174-Judy

To receive the Parish Newsletter and other resources by email, please print your details here, tear off this section, and drop it in the suggestion box at the church door.

Name:

Email:



# Saint Vincent de Paul's Story September 27

The deathbed confession of a dying servant opened Vincent de Paul's eyes to the crying spiritual needs of the peasantry of France. This seems to have been a crucial moment in the life of the man from a small farm in Gascony, France, who had become a priest with little more ambition than to have a comfortable life.

The Countess de Gondi—whose servant he had helped—persuaded her husband to endow and support a

group of able and zealous missionaries who would work among poor tenant farmers and country people in general. Vincent was too humble to accept leadership at first, but after working for some time in Paris among imprisoned galley slaves, he returned to be the leader of what is now known as the Congregation of the Mission, or the Vincentians. These priests, with vows of poverty, chastity, obedience, and stability, were to devote themselves entirely to the people in smaller towns and villages.

Later, Vincent established confraternities of charity for the spiritual and physical relief of the poor and sick of each parish. From these, with the help of Saint Louise de Marillac, came the Daughters of Charity, "whose convent is the sickroom, whose chapel is the parish church, whose cloister is the streets of the city." He organized the rich women of Paris to collect funds for his missionary projects, founded several hospitals, collected relief funds for the victims of war, and ransomed over 1,200 galley slaves from North Africa. He was zealous in conducting retreats for clergy at a time when there was great laxity, abuse, and ignorance among them. He was a pioneer in clerical training and was instrumental in establishing seminaries.

Most remarkably, Vincent was by temperament a very irascible person—even his friends admitted it. He said that except for the grace of God he would have been "hard and repulsive, rough and cross." But he became a tender and affectionate man, very sensitive to the needs of others.

Pope Leo XIII made him the patron of all charitable societies. Outstanding among these, of course, is the Society of St. Vincent de Paul, founded in 1833 by his admirer <u>Blessed Frédéric Ozanam</u>.

# Reflection

The Church is for all God's children, rich and poor, peasants and scholars, the sophisticated and the simple. But obviously the greatest concern of the Church must be for those who need the most help—those made helpless by sickness, poverty, ignorance, or cruelty. Vincent de Paul is a particularly appropriate patron for all Christians today, when hunger has become starvation, and the high living of the rich stands in more and more glaring contrast to the physical and moral degradation in which many of God's children are forced to live.



Baking can be delivered: Friday 13 October between 9am and 12pm at Parish Office or

Saturday morning between 6am and 8am to the cake store near the parish hall

If you can bake please contact Stacey De Angelis stacey.deangelis@bigpond.com 0418 747 039

STOP line Service Phone: 1300 304 550 Email: AOB@stopline.com.au Online Disclosure: www.bnecatholic.stoplinereport.com STOP line is an external service that receives confidential information about `reportable conduct` under the Archdiocesan Whistle blower Policy. Reportable conduct includes suspected abuse, misconduct and policy breaches within the Archdiocese of Brisbane, Brisbane Catholic Education and Centacare Brisbane. Information can be shared anonymously



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