

PARISH OFFICE AND CONTACTS

Parish Office Address: 134 Somerset Road, Kedron Qld 4031

Ph: **(07)3267 4825** Email: kedron@bne.catholic.net.au Website: www.kedroncatholicparish.org.au

PARISH OFFICE HOURS Monday to Thursday 8.30am - 3.00pm Friday 8.30am - 12.00pm

PARISH TEAM Fr Joseph Nguyen ofm Parish Priest Email: jnguyen@franciscans.org.au

Mrs Sandra Di Francesco Parish Manager Email: kedron@bne.catholic.net.au

Mrs Maria Hopes Sacramental Coordinator sacramental.kedron@bne.catholic.net.au

PARISH SCHOOL

St Anthony's School *Mr Martin Wilkie - Principal* Ph: 3357 6185 Email: pkedron@bne.catholic.edu.au www.stanthonyskedron.qld.edu.au

RECONCILIATION Saturday 4.00 - 4.30 pm

WEEKEND MASS TIMES Saturday (Vigil) 5.00pm

Sunday 7.30am, 9.30am & 5.30pm

WEEKDAY MASS TIMES

MondayNO MASS and Tuesday 8.00amWednesday9.00amThursday8.00am and Friday 8.00am

EUCHARISTIC ADORATION Thursday: For 24 hrs after the 8am Mass until the start of Friday 8am Mass

ANOINTING OF THE SICK MASS

1st Wednesday of the month at 9.00am

BAPTISMS

2nd and 4th Sunday of the Month at 11.00am (unless of another event that day) (Booking is essential)

CHILDREN'S LITURGY 1st, 2nd and 3th Sunday of the Month - 9.30am (School Term Only)

FAMILY MASS 4th Sunday of the Month at 9.30am (School term only)

ST VINCENT de PAUL SOCIETY 2nd and 4th Monday of the Month at 7.00pm (Parish Office)

SAFEGUARDING REPRESENTATIVE Mrs Sandra Di Francesco Ph: 0448 356 599 Feast of Christ the King — 26thNovember 2023 (YEAR A)

Reflection ...

The Roman Emperor Constantine was baptised in 337. He put it off for years. In the early Church Christians could only confess their sins once in their lives, so Constantine remained a catechumen until he was nearing the end. When he thought his death was imminent, and that he could probably sin no more, he asked for baptism, received Holy Communion and later confessed his sins. It was a watershed moment for the Church.

In 313 Constantine declared that Christianity was to be the new state religion. No one could hold any other belief. It was meant to unify the Empire as trade, law, taxation and Roman culture had done. I think we should admit that this move has been a mixed blessing for the Church ever since.

On the positive side of the ledger, it finally sealed the end of the persecution of the earliest Christians. The blood of the martyrs had been so eloquent that their witness caused even a few emperors to ask what sort of love would see so many followers be prepared to die for their beliefs. It also saw the Church become a significant player in shaping the values of society, especially in the West. There is no question that Christianity moderated, cultivated and humanised some of the worst Roman excesses.

On the cost side, the Church became very powerful very quickly. Bishops started to wear the purple robes of the senators. Churches took on the shape of the Roman basilicas, while the government of the Church mirrored that of the Empire. Our liturgy imported all sorts of practices that were popular in the Roman temples. Tragically, for the next few hundred years, conversions were demanded at the end of a sword. No religious dissent or pluralism was tolerated. It's in this context that Islam arises against Imperial Christianity in the 6th Century.

It cannot surprise us that after Constantine's conversion the image of Christ the King becomes one of the most popular ones used in religious art. Up to this time the image of Jesus as the Good Shepherd was the most represented. After 313, however, Jesus is dressed in royal robes, with a crown, sceptre and orb. Mary is often presented in similar dress and starts to be called the Queen of Heaven.

The problem with all this is not that imperial language was now being used in reference to Jesus. He described himself as a King. The problem comes in how Christianity starts to forget that Jesus also pointed out that his kingdom was 'not of this world' and that his courtiers could be recognised by how they feed the hungry, water the thirsty, welcome strangers, clothe the naked, care for the sick and visit prisoners. Jesus' reign, and his courtiers, are of an altogether different order to that usually prized in worldly kingdoms.

That's why today's feast is so important. On the last day of the Church's year we are challenged by Christ our King to give our true allegiance to what really matters. Not ambition, greed, status and power, but the quiet revolutionary work of making the world a more just and peaceful place for every-one to live.

To the degree that we do this we are co-heirs to the Kingdom Jesus lived, died and was raised for, and we are witnesses to the real meaning of Christ's reign in our lives.

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"We acknowledge the Turrbal and Jagera People in Brisbane, and the Gubbi Gubbi People at Pomona as the traditional custodians, past, present, and emerging, of the land and waters where Kedron Parish stands. We pay our respects to them".

PARISH EVENTS THIS WEEK

Monday 27th November NO Mass Funeral 11.00am (for the late Sesto Porcellini) Taekwondo 4.30, 5.45 & 7.00pm SVdP 7.00pm

Tuesday 28th November Mass 8.00am Rosary after Mass Samaritans 9.00am St Anthony Graduation Liturgy 6.00pm

Wednesday 29th November Mass 9.00am Encounter Rehearsal 3.30pm NO Mass Delamore 4:45pm

Thursday 30th November Mass 8.00am 24hr Perpetual Adoration Funeral 11.00am (for the late Marissa Emlyn-Jones)

Friday 1st December

Mass 8.00am Christian Meditation 9.00am (Delamore) Mt Alvernia Staff Mass 10.30am St Anthony's School Mass 10.30am (school)

Saturday 2nd December

Baptismal Information 11.00am Reconciliation 4.00pm Vigil Mass 5.00pm

> Sunday 3rd December Mass 7.30am, 9.30am Mass 5.30pm

Please pray for our recently deceased:

Marisa Emlyn –Jones, Sesto Porcellini, Belen Vargas, John Cook, Fr Greg Bourke OFM, Maguire, Loreto Giacomantonio, Pietro Rossitto, Ross Hielscher,

and those whose Anniversaries occur about now:

Ronald O'Malley, Daniel Green, Bill Ryan,, Marianne Desmond, Kevin Jacab, Annie Ranger, Thomas Family, O'Shea and Delaney Families, Elena Nadtran, Bill Cox, Philip Carnes, Geoff Ludgate

NEXT WEEK'S READINGS:

First Sunday of Advent 3 December 2023 — Yr B

1st Reading

Isaiah 63:16-17; 64:1. 3-8

2nd Reading <u>1 Corinthians 1:3-9</u> Gospel

Mark 13:33-37

The Gamaritan Community

Name:

Join the Samaritans Morning Activities, every Tuesday . Thank you from the Committee.

Pantry Thanks from Vinnies:

A big thank you to Padua for their recent much needed top up of pantry items to tide us over Christmas/New Year. We also thank parishioners for their thoughtful contributions at weekend Masses and St Anthonys and the Samaritans for their wonderful contributions during the year. We note that Mt Alvernia and Padua are hard at work on Christmas hampers and we know many parishioners contribute incredibly generously to our Advent Giving Tree which will be in the church shortly. The generosity of our local community is what makes the work of your local Vinnies possible. Thank you!

All Saints of the Franciscan Order (29th November)

The Church celebrates the many Franciscan saints who followed in the footsteps of St. Francis. It is a special day for all Franciscans to celebrate the feast of 'All the Saints of the Seraphic Order.'

According to tradition, St. Francis of Assisi prayed the following prayer:

"O Lord Jesus Christ, two favors I beg of you before I die. The first is that I may, as far as it is possible, feel in my soul and in my body the suffering in which you, O gentle Jesus, sustained in your



in which you, O gentle Jesus, sustained in your bitter passion. And the second favor is that I, as far as it is possible, may receive in my heart that excessive charity by which you, the Son of God, were inflamed, and which actuated you willingly to suffer so much for us sinners."

In response to his earnest prayer, the Lord appeared in the form of a seraph, or a sixwinged angel (They are usually considered the highest order of angelic beings, immediately above the Cherubim, and their special duty is to love God).

Then Jesus bestowed on St. Francis the wounds of his suffering. St. Francis had been marked with the love of Christ, the stigmata.

St. Francis died two years later in 1226, leaving the world the Franciscan Order, which became synonymous with the Seraphic Order. To this day, seraph wings and seraphs are symbolic of the Franciscan Order.

The final Rule of life for Franciscan friars was also approved on this day in 1223. To commemorate this, and all the saintly examples produced in the Franciscan Order, on this day all the saints of the Seraphic order are remembered at Franciscan churches.

Safeguarding Volunteer member

As a Safeguarding volunteer representative, you will be responsible for ensuring that the members of our parish community are aware of the policies and procedures in place to safeguard children and vulnerable adults. You will also be a point of contact for anyone who has concerns or suspicions about the safety or well-being of someone in the parish community. Training will be provided to all Safeguarding representatives to ensure that you have the knowledge and tools necessary to fulfil your role effectively. The safety and well-being of our community is everyone's responsibility, and we hope that you will consider joining us in this important work. To find out more or to express your interest in becoming a Safeguarding representative, please contact Sandra at the Parish Office. Thank you for your commitment to keeping our parish community safe.

Please Join Us for the <u>HOUR OF GRACE</u> Friday 8th December, 2023 12 noon – 1p.m. FEAST OF THE IMMACULATE CON-CEPTION AT LITTLE FLOWER CHURCH TURNER ROAD, KED-RON

All Welcome

Piety Store

Advent Books: Little Blue Books from America \$5.00. Australian Advent Books \$6.00. Calendars 2024: Columban Calendars \$10.00 Franciscan Calendars \$8.50

To receive the Parish Newsletter and other resources by email, please print your details here, tear off this section, and drop it in the suggestion box at the church door .

Email:

As most of you are aware our sacristan, Robert, has expressed his intention to start reducing his workload here in our parish. We have been extremely fortunate to have someone as dedicated and committed as Robert, and we are grateful for all that he has done. To ensure a smooth transition and to lighten Robert's workload, we are seeking one or two volunteers male or female or maybe a husband and wife team for each mass to assist with setting up and closing the Ph 3324 3193 for more information." church. Training will be provided for these tasks, so no experience is necessary. If you are interested in lending a helping hand, please reach out to Fr. Joseph or contact Sandra at the parish office. Your support in this matter will greatly benefit our community and make our church operations more manageable for Robert. Let us come together as a parish and support one another in this endeavour.



cifically seeking people from particular linguistic and cultural backgrounds visiting at home or in aged care centres. All that is required is one hour per fortnight and a smile. If this sounds like you, come and be part of our volunteer team.

Please call Sarina, Luisa or Loretta on 3624 6100 or email us at lorettai@coasit.asn.au.

Centacare Pastoral Ministries

"Expressions of interest are welcomed for those willing to provide pastoral and spiritual care for people living with mental health challenges @ Centacare's Mental Health Hub in Fortitude Valley. If you would like to put your hand up for this ministry work (providing morning tea, companionship, prayer and mass support) alongside an existing team of pastoral carers and have Wednesday morning availability (each week), please contact Judy Norris (Director - Pastoral Ministries) on



Laudato Si

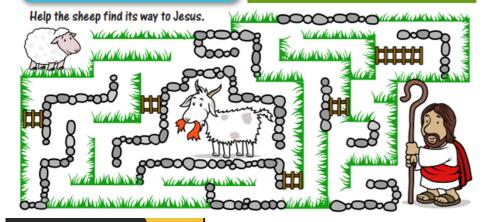
Pope Francis has emphasised that we live in a "change of epoch", which requires deeper engagement with societal and cultural changes that mould our understanding of faith, worship, salvation and God. We need a liturgical vision of the world that understands the fundamental ecology of life and the interrelationships be-tween all spheres of knowledge within our "common home". This from J. P. Grayland, a priest of the Diocese of Palmerston North commenting on the exhortation of Pope Francis, inspired by theologian Romano Guardini, for a theology approach that is not afraid of contemporary physical, human and social contexts and cultures. Our pre-eminent biblical theology is that in Jesus we have the model of the one anointed Christ. His way in his world leads us in how to relate to our world of continued war, famine, disasters, violence and desecration of nature. As the Gospel tells us, we can ask like the blind man (Lk 18:41-42), "Let me see". Jesus Christ's answer is, "your faith has saved you" which ought to give us hope that the real key to the best way of being on earth is a faith perspective. Dialogue with the earth is what the Faith for Earth Initiative is all about https://www.unep.org/aboutun-environment/faith-earth-initiative

BOOK OF REMEMBRANCE

November is traditionally when we remember our dearly departed who are now with God. If you would like the names of deceased family members and friends added to the "Book of Remembrance" for the days in November please write their names in the book near the Blessed Sacrament Chapel in the church, Or you can drop the names off at the Parish Office, Or email: kedron@bne.catholic.net.au

Something for the Kids...

Come and receive the kingdom that is prepared for you rd Jesus Christ, King of the Universe – Year A Jesus says when we do something good for others we also do it for Fill in the spaces using the words below him. Draw a picture of yourself performing an act of kindness. When I was hungry, you gave me something to ____. When I was thirsty, you gave me something to _ _ _ _ _. When I was a stranger, you _____ me. When I was naked, you gave me ____ to wear. When I was sick, you took ____ of me. When I was in gaol, you ____ me. welcomed drink eat clothes visited



Safeguarding is everyone's responsibility.

STOP line Service Phone: 1300 304 550 Email: AOB@stopline.com.au Online Disclosure: www.bnecatholic.stoplinereport.c om STOP line is an external service that receives confidential information about `reportable conduct` under the Whistle blower Policy. Reportable conduct includes suspected abuse, misconduct and policy breaches within the Archdiocese of Brisbane. Brisbane Catholic Education and Centacare Brisbane. Information can be shared anonymously





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Safeguarding Commitment

The Archdiocese has zero tolerance for all forms of abuse & is committed to safeguarding everyone involved in its activities, ministries & services.

The safety & wellbeing of children & adults-at-risk is paramount.

